

# Parkway North Craft Fair

## November 7 & 8, 2015

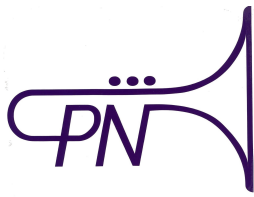
### Craft Fair Rules

**Thank you for participating in our Fair; please observe the following rules:**

1. All booths must be constructed in a safe manner and must not constitute a hazard. All booths or table fronts must be draped where they are exposed to view, and all packing materials must be out of sight.
2. Booth dealers are responsible for their merchandise in case of loss or damage. All merchandise and personal property must be removed from school premises immediately after closing on Sunday.
3. No garage sale, flea market, live plants, animals or ready-to-eat food products that are to be consumed on the premises will be allowed. Such items will be removed by the Fair Committee. The Committee reserves the right to remove any item deemed objectionable for any reason.
4. **No alcoholic beverages, smoking or pets are allowed anywhere on the premises.**
5. No nails, screws or staples may be put in walls, floors, ceilings or tables.
6. All proceeds from merchandise sales go to the individual dealers. Dealers are responsible for collecting and paying Missouri State sales tax where applicable.
7. An email notification will be sent upon acceptance. **Booth numbers will be given out on Saturday, November 7, 2015 at set-up.**
8. Dealers who close their booth before 4 p.m. on Saturday or Sunday forfeit their right to return the following year.
9. Dealers must park in the designated lot after unloading.
10. If you must cancel your participation in the craft fair, you will receive a refund minus a \$20 processing fee per booth space. No exceptions. **Cancellations made after September 30, 2015 will not receive a refund.**
11. Please keep this page as reference. Additional information will be sent in mid-October using the self-addressed stamped envelope you provide.

Questions: Mark Linn (314) 415-9600 Email address: [parkwaynorthcraftfair@pnhband.com](mailto:parkwaynorthcraftfair@pnhband.com)

**The Parkway North Craft Fair is sponsored by the Parkway North Band Backers Association. All proceeds will go to benefit the Parkway North High School Band Program**



**Parkway North Craft Fair**  
**November 7 & 8, 2015**  
**Craft Fair Application**

<b>For Office Use Only</b>	
Date Received	_____
Amount Paid	_____
Payment Type	_____
Confirmation Sent	_____

**Thank you for your interest in the Parkway North Craft Fair.**  
 Please complete the application and return it to:

**Parkway North Craft Fair 2015**  
 Parkway North Band Backers Association  
 12860 Fee Fee Rd.  
 St. Louis, MO 63146

**Be sure to include:**

- o Completed application.
- o Check made payable to: Parkway North Band Backers or pay online at [www.pnhband.com](http://www.pnhband.com)  
 a handling fee will be assessed to all online applications.
- o Two photos representative of all work to be sold.
- o A self-addressed, stamped, business-sized envelope.
- o If vendor, please list what company(s) you represent.

Your Name: \_\_\_\_\_ Company Name: \_\_\_\_\_

Last Year's Booth # \_\_\_\_\_ (to keep the same booth, application and payment must be received by 8/1/2015)

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Emergency Phone # during Craft Fair: \_\_\_\_\_

Describe your craft/product in detail: \_\_\_\_\_

How did you hear about the Craft Fair? \_\_\_\_\_

Please check the appropriate space and needs requested:

- o Single Space, \$75 (after September 30, \$85 for a single space)
- o Double Space, \$150 (after September 30, \$170 for a double space) o Electricity, \$10
- o Tables, \$10 each (# of tables requested = \_\_\_\_\_)
- o Special Requests \_\_\_\_\_ (all requests must be in writing)
- o WiFi access is complimentary

**Total Amount Enclosed: \$** \_\_\_\_\_

The Fair Committee reserves the right to refuse any application without recourse. Persons selling items prohibited by the Fair rules will be asked to, and shall immediately remove, those items without refund of fees. Cancellation date is September 30, 2015.

I have read this contract and the attached rules and agree to abide by them. I agree to assume responsibility for my merchandise and personal property at all times during the Fair from the beginning of set-up through the close of the Fair. I release the Parkway North Band Backers Association, the Fair Committee, the Parkway School District and its employees of any liability for loss, theft, damage or claims of any kind to any merchandise or personal property.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
 Booth Dealer

Parkway North Band Backers