

## Parkway North Craft Fair November 7 & 8, 2015

**LOCATION:** Parkway North High

12860 Fee Fee Road St. Louis, MO 63146

**DATE & TIME:** Saturday, November 7 and Sunday, November 8, 2015

10 a.m. - 4 p.m. on Saturday 10 a.m. - 4 p.m. on Sunday

**FEE:** Rental fee for exhibition space \$75 for a single space

\$150 for a double space

After September 30, exhibition space is \$85/single or \$170/double

**DUE DATE:** September 30, 2015\*

Tables are available to rent for \$10 each, and a limited number of electrical outlets are available on a first-come, first-served basis for an additional \$10. Dealers must provide their own extension cords. Two chairs per space will be provided. Space sizes are approximately 10' x 6'.

Rental fees must accompany your application. All applications will be juried. Acknowledgements will be made by email. Checks will be returned to those not accepted. **Cancellations made after September 30, 2015 will not receive a refund.** The Fair Committee reserves the right to assign a designated space. The Fair Committee reserves the right to refuse any application without recourse.

All county and state licenses, permits and taxes, are the sole responsibility of the vendor.

The Fair Committee reserves the right to turn down/remove any entry considered objectionable. No garage sale, flea market, plants, animals or ready-to-eat food allowed. Each applicant should submit at least two clear, detailed photos representative of all work to be exhibited. Photos will be kept on file and not returned. (Quality color copies are acceptable.) Craft work will be juried for quality. Exhibitors will be asked to remove any items not meeting the qualifications or may be asked to leave the fair at the discretion of the Fair Committee. In such a case, **NO REFUND** will be given.

2-3 photographs of the items to be displayed in the booth	
check/money order payable to the "Parkway North Band Backers Assoc." or pay online	at
www.pnhband.com.	
a self-addressed postage-paid stamped envelope	

<sup>\*</sup>To assure the same booth as last year, application and payment are due by August 1, 2015.



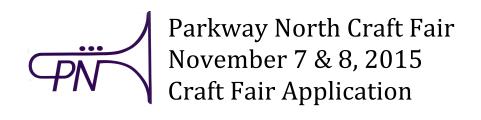
## Parkway North Craft Fair November 7 & 8, 2015 Craft Fair Rules

## Thank you for participating in our Fair; please observe the following rules:

- 1. All booths must be constructed in a safe manner and must not constitute a hazard. All booths or table fronts must be draped where they are exposed to view, and all packing materials must be out of sight.
- 2. Booth dealers are responsible for their merchandise in case of loss or damage. All merchandise and personal property must be removed from school premises immediately after closing on Sunday.
- 3. No garage sale, flea market, live plants, animals or ready-to-eat food products that are to be consumed on the premises will be allowed. Such items will be removed by the Fair Committee. The Committee reserves the right to remove any item deemed objectionable for any reason.
- 4. No alcoholic beverages, smoking or pets are allowed anywhere on the premises.
- 5. No nails, screws or staples may be put in walls, floors, ceilings or tables.
- 6. All proceeds from merchandise sales go to the individual dealers. Dealers are responsible for collecting and paying Missouri State sales tax where applicable.
- 7. An email notification will be sent upon acceptance. **Booth numbers will be given out on Saturday, November 7, 2015 at set-up.**
- 8. Dealers who close their booth before 4 p.m. on Saturday or Sunday forfeit their right to return the following year.
- 9. Dealers must park in the designated lot after unloading.
- 10. If you must cancel your participation in the craft fair, you will receive a refund minus a \$20 processing fee per booth space. No exceptions. Cancellations made after September 30, 2015 will not receive a refund.
- 11. Please keep this page as reference. Additional information will be sent in mid-October using the self-addressed stamped envelope you provide.

Questions: Mark Linn (314) 415-9600 Email address: parkwaynorthcraftfair@pnhband.com

The Parkway North Craft Fair is sponsored by the Parkway North Band Backers Association. All proceeds will go to benefit the Parkway North High School Band Program



For Office Use Only
Date Received
Amount Paid
Payment Type
Confirmation Sent

Thank you for your interest in the Parkway North Craft Fair.

Please complete the application and return it to:

Parkway North Craft Fair 2015
Parkway North Band Backers Association
12860 Fee Fee Rd.
St. Louis, MO 63146

## Be sure to include:

**Booth Dealer** 

- o Completed application.
- Check made payable to: Parkway North Band Backers or pay online at <a href="www.pnhband.com">www.pnhband.com</a>
   a handling fee will be assessed to all online applications.
- o Two photos representative of all work to be sold.
- o A self-addressed, stamped, business-sized envelope.

<ul> <li>If vendor, please list what company(s) you represent.</li> </ul>		
Your Nan	ne: Company Name:	
Last Yea	's Booth #(to keep the same booth, application and payment must be received by 8/1/2015)	
Address:		
City, Stat	e, Zip:	
Phone: _	E-mail Address:	
Emergen	cy Phone # during Craft Fair:	
Describe	your craft/product in detail:	
How did y	rou hear about the Craft Fair?eck the appropriate space and needs requested:	
	Single Space, \$75 (after September 30, \$85 for a single space)	
	Double Space, \$150 (after September 30, \$170 for a double space) © Electricity, \$10	
	Tables, \$10 each (# of tables requested =)	
	Special Requests(all requests must be in writing) WiFi access is complimentary	
	ount Enclosed: \$	
The Fair C rules will b 2015. I have rea and perso Parkway N	ommittee reserves the right to refuse any application without recourse. Persons selling items prohibited by the Fair e asked to, and shall immediately remove, those items without refund of fees. Cancellation date is September 30, d this contract and the attached rules and agree to abide by them. I agree to assume responsibility for my merchandise hal property at all times during the Fair from the beginning of set-up through the close of the Fair. I release the orth Band Backers Association, the Fair Committee, the Parkway School District and its employees of any liability for damage or claims of any kind to any merchandise or personal property.	
Signed: _	Date:	